

ORDINANCE NO. 219

AN ORDINANCE AMENDING THE TITLE MAP ADOPTED BY TITLE 17 ESTABLISHING LAND USE CLASSIFICATIONS AND DISTRICTS IN THE TOWN OF GIG HARBOR: AMENDING THE ZONING MAP ADOPTED BY SAID ORDINANCE BY PROVIDING A CHANGE OF ZONE FROM R-2 (TWO OR MORE FAMILY DWELLINGS) to R-3 (MULTIPLE FAMILY RESIDENTIAL) FOR CERTAIN PROPERTY DESCRIBED HEREIN, AND DECLARING THE EFFECTIVE DATE OF THIS ORDINANCE.

WHEREAS, procedures for change in the zoning thereof have been duly taken and had in accordance with the provisions of Title 17 of the Gig Harbor Municipal Code, and the Planning Commission has recommended such change, and the Town Council has found the same to be and for good and proper reasons that affect the public welfare,

NOW THEREFORE BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF GIG HARBOR:

Section 1. That the following described real property situated in the Town of Gig Harbor, County of Pierce, State of Washington, to-wit:

South $\frac{1}{2}$ of the following: That portion of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 17, Township 21N, Range 2E of the Willamette Meridian, lying easterly of that portion conveyed to the City of Tacoma, by deed recorded under Auditor's Fee #680797, except the N 370 feet thereof and except the 30 feet for Point Fosdick-Gig Harbor Road.

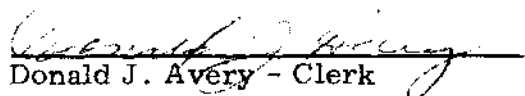
be and the same is hereby rezoned and classified as R-3 (Multiple Family Residential), rather than R-2 (Two or More Family Dwellings).

Section 2. That the official zoning map of the Town of Gig Harbor located in Title 17 of the Gig Harbor Municipal Code, be and the same is hereby amended to reflect such change in zoning of such area. That the Town Clerk shall make this classification change on the Town's official zoning map and certify said change in accordance with the terms of Title 17 of the Gig Harbor Municipal Code. That this ordinance shall take effect upon its passage and publication as provided by law.

PASSED at a regular meeting of the Town Council held on the 14 day of April, 1975.


Jack D. Bujacich, Jr. - Mayor

Attest:


Donald J. Avery - Clerk