

ORDINANCE NO. 617

AN ORDINANCE of the City of Gig Harbor, Washington, ordering certain local improvements and creating a utility local improvement district; providing for the payment of the cost of such improvements by special assessments; and authorizing payment of such assessments into a revenue bond fund of the City.

WHEREAS, on November 25, 1991, the City Council of the City of Gig Harbor, Washington (the "City") adopted Resolution No. 366 declaring its intention to order certain local improvements within the City and to create a utility local improvement district; and

WHEREAS, a hearing was held on January 13, 1992 after notice as provided by law, and after discussion of the proposed improvements and due consideration thereof and of all objections thereto, the Council has determined to order the local improvements described below and to create a utility local improvement district; and

WHEREAS, estimates of the costs and expenses of the proposed improvements, a description of the boundaries of the utility local improvement district, a statement of what portion of the costs and expenses of the improvements would be borne by the property within the proposed district, a statement in detail of the local improvement assessments outstanding and unpaid against property in the proposed district and a diagram showing the lots, tracts and parcels to be benefited and other information pertaining to the proposed district, have been filed with the City Clerk and certified to the City Council;

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GIG HARBOR, WASHINGTON, DO ORDAIN AS FOLLOWS:

Section 1. The City shall acquire, construct and install the following sewer improvements within the following described areas of the City: a sewer utility collection system extending from and including the Wood Hill pump station to the City's sewer treatment plant including the construction of force mains and sewer gravity lines and the upgrading of existing sewer lines on Burnham Drive. The foregoing improvements are hereafter referred to as the "Improvements." The above-described trunk and lateral sewers shall be installed complete with all necessary manholes, lampholes, wyes, ties, side sewers and other appurtenances necessary to the proper operation of the sewer system. The undertaking of the Improvements shall be subject to the conditions specified therefor in Section 4.

Section 2. The preliminary plans and specifications for the Improvements, as prepared by the City Engineer, and now on file in the Office of Public Works, are hereby adopted and approved. The Improvements, when completed, shall be in accordance with said plans, the provisions of this ordinance and any other ordinances as may hereafter be adopted in connection herewith; provided, however, that changes in detail of such plans that do not significantly alter the scope or costs of the Improvements will not require further approval.

Section 3. There is hereby established a utility local improvement district of the City to be known as "Utility Local Improvement District No. 3" (herein referred to as "ULID No. 3"). The boundaries of ULID No. 3 shall be as described in Exhibit A attached hereto and incorporated herein by this reference.

It is hereby found that the above-described boundaries embrace as nearly as practicable all the property specially benefited by the Improvements.

Section 4. The total cost and expense of the Improvements and all work necessary in connection therewith and incidental thereto is estimated to be \$1,650,115, of which 100% shall be borne by and assessed against the property within ULID No. 3 specially benefited by the Improvements. Assessments shall be made against the property within ULID No. 3 in accordance with the special benefits accruing to such property as a result of the Improvements. In order to provide additional security for the payment of assessments to be levied within ULID No. 3, the following conditions are imposed upon the ULID No. 3. Prior to commencing any work on the Improvements within ULID No. 3, and within 90 days of the final approval of this ordinance, the following conditions are required to be satisfied:

A. Each of the property owners within ULID No. 3 shall execute a waiver to the two-year foreclosure period for the payment of delinquent assessments in form satisfactory to the Director of Public Works;

B. The owners of any property that may be subject to farm and agricultural land exemptions pursuant to RCW 84.34.310 shall have filed waivers of such exemptions in form satisfactory to the Director of Public Works; and

C. The Director of Public Works shall be furnished with evidence that the assessed value (or appraised value) of each parcel of property subject to assessment within ULID No. 3 is equal to at least 2.0 times the proposed assessment against such property or in lieu thereof, with a letter of credit issued by a banking institution in an amount equal to at least 10% of the proposed assessment. The letter of credit shall be maintained until the value (assessed or appraised) of the property meets the foregoing limitations.

Section 1. Upon completion of the Improvements, an assessment roll shall be prepared and, after notice and hearing in the manner provided by law, an assessment roll shall be confirmed. Assessments not paid within the 30-day prepayment period provided by law shall be payable in installments and the City shall issue revenue bonds payable from such unpaid installments. The number of years said installments shall run, the dates of payment of the same and the rate of interest that the unpaid installments shall bear shall be as hereafter fixed by ordinance. Such assessments shall be paid into the City's revenue bond fund heretofore created for the payment of water and sewer revenue bonds of the City and shall be used solely for the

payment of the revenue bonds hereafter to be issued to defray the cost of the Improvements to be constructed in ULID No. 3.

Section 2. Effective Date. This ordinance shall be effective from and after the date of its final passage and publication as provided by law.

INTRODUCED on January 13, 1992 and PASSED by the Council of the City of Gig Harbor, Washington, at a regular meeting thereof held this 27th day of January, 1992.

CITY OF GIG HARBOR, WASHINGTON

BY *Pete Wilbert*
Mayor

ATTEST:

Dennis Richardson
City Clerk

CLERK'S CERTIFICATE

I, the undersigned, the duly chosen, qualified, and acting Clerk of the City of Gig Harbor Washington, and keeper of the records of the Council of the City (herein called the "Council"), DO HEREBY CERTIFY:

1. That the attached Ordinance No. 617 (herein called the "Ordinance") is a true and correct copy of an ordinance of the City, introduced on January 13, 1992 and finally passed at a meeting of the Council held on the 27th day of January, 1992, and duly recorded in my office.

2. That said meetings were duly convened and held in all respects in accordance with law, and to the extent required by law, due and proper notice of such meetings was given; that a quorum was present throughout the meetings and a legally sufficient number of members of the Council voted in the proper manner for the passage of the Ordinance; that all other requirements and proceedings incident to the proper passage of the Ordinance have been duly fulfilled, carried out and otherwise observed, and that I am authorized to execute this certificate.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the City this 27th day of Jan, 1992.


City Clerk

[SEAL]

EXHIBIT B

LEGAL DESCRIPTION FOR GIG HARBOR NORTH:

The Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section 30;

The Northeast Quarter and the East Half of the Southeast Quarter of the Northwest Quarter; the Northeast Quarter, the Northwest Quarter, the Southwest Quarter, and the North Half of the Southeast Quarter of the Northeast Quarter; the Northwest Quarter of the Southeast Quarter of Section 31;

All within Township 22 North, Range 2 East, WM, Pierce County.

EXHIBIT C

Thompson Properties Four

NOV 19 '91 10:41 THOMPSON PROPERTIES

P.3/6

EXHIBIT C

Thompson Properties Four

Gig Harbor 34 Acres

The land referred to in this policy is situated in the State of Washington, County of Pierce and is described as follows:

PARCEL "A":

The South half of the Northwest quarter of the Northwest quarter of Section 31, Township 22 North, Range 2 East of the Willamette Meridian, in Pierce County, Washington.

EXCEPT that portion thereof conveyed to the City of Tacoma for power transmission line by Warranty Deed recorded August 13, 1923 under Auditor's No. 678953.

PARCEL "B":

The North half of the Northwest quarter of the Northwest quarter of Section 31, Township 22 North, Range 2 East of the Willamette Meridian, in Pierce County, Washington.

EXCEPT the East half of the East half thereof.

ALSO EXCEPT the following described property:

Beginning at the Northwest corner of Section 31, Township 22 North, Range 2 East of the Willamette Meridian; thence East on the North line thereof, a distance of 54 feet; thence South 14°49' East on the East line of that certain property conveyed to the City of Tacoma by Warranty Deed recorded July 14, 1923 under Auditor's No. 675775, a distance of 679 feet to the South line of the North half of the Northwest quarter of the Northwest quarter of said Section 31; thence West on said South line, a distance of 230 feet to the West line of said Section 31; thence North on said West line 666 feet to the point of beginning.

PARCEL "C":

The East half of the Northeast quarter of Government Lot 1 in Section 31, Township 22 North, Range 2 East of the Willamette Meridian, in Pierce County, Washington.

EXHIBIT C
Thompson Properties Four

Gig Harbor 12 Acres

The Northeast quarter of the Northeast quarter of Section 36, Township 22 North, Range 1 East of the Willamette Meridian, in Pierce County, Washington.

EXCEPT Primary State Highway No. 14.

ALSO EXCEPT that portion conveyed to the State of Washington for State Road No. 16 MP 8.34 to MP 18.87 Narrows Bridge to Olympic Drive, as described in Deed recorded under Auditor's No. 2397369.

ALSO EXCEPT Gig Harbor-Longbranch-Purdy-Kitsap County Road.

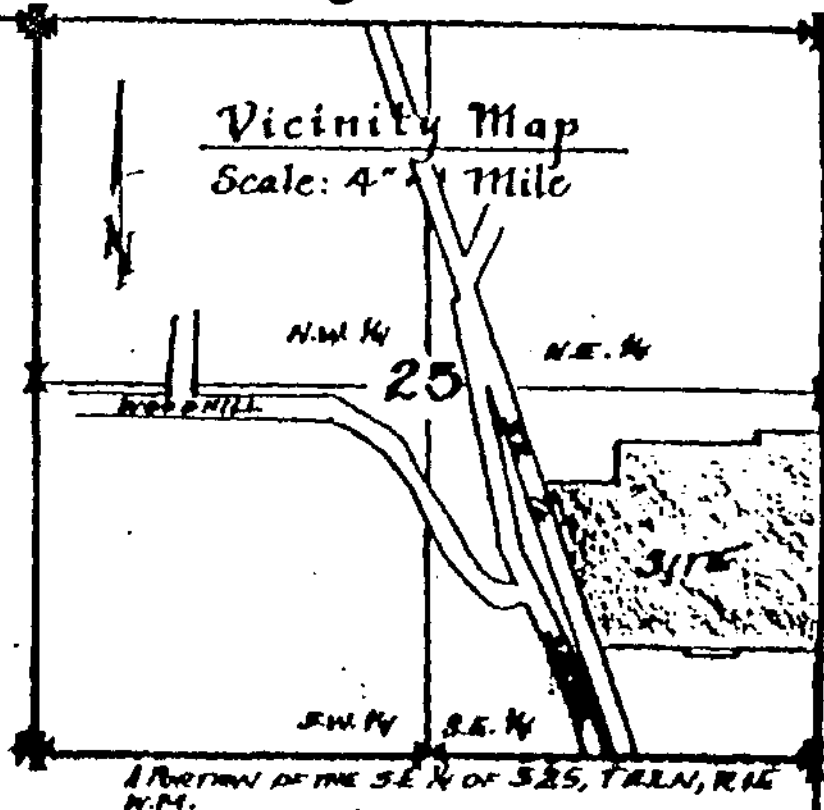
ALSO EXCEPT Sehmel County Road.

In Pierce County, Washington.

3 AT PAGE TO THE
BE CORNER OF SEC.
THIS CREATES A
ED RECORD DISTANCE
AND E.

Vicinity Map

Scale: 4" = 1 Mile



37°44'21"W

593.74'

3°16'33"E
105.01'

#215

SURVEYED BOUNDARY DESCRIPTION

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 25
TOWNSHIP 22 NORTH, RANGE 1 EAST, N.M., PUEBLO COUNTY,
WASHINGTON, MORE SPECIFICALLY DESCRIBED AS FOLLOWS:
COMMENCING AT A 2" IRON DISC SET BY TACOMA LIGHT
TO MARK THE QUARTER CORNER COMMON TO SECTIONS 25
AND 26; THENCE SOUTH 87°30'41" EAST ALONG THE LINE
COMMON TO SECTIONS 25 AND 26, 2630.56 FEET TO A
2" IRON DISC SET BY W.E.D.N.R. TO MARK THE CORNER
COMMON TO SECTIONS 25, 30, 31 AND 26; THENCE
N02°26'34"E ALONG THE LINE COMMON TO SECTIONS
25 AND 30, 660.93' TO THE TRUE POINT OF BEGINNING
OF THE FOLLOWING DESCRIBED PARCEL; THENCE
CONTINUING N02°26'34"E 1630.11'; THENCE N07°44'21"W,
593.74'; THENCE S13°10'23"E, 105.01'; THENCE N07°44'21"W
744.00'; THENCE S02°28'14"W, 201.90'; THENCE N07°51'14"W
582.81'; THENCE S15°31'06"E 464.94'; THENCE S17°34'57"E
374.02'; THENCE S05°34'37"E, 533.10'; THENCE S04°25'39"W
300.00'; THENCE S05°34'34"E, 188.04'; THENCE N93°55'34"E
34.46'; THENCE S05°34'34"E, 533.63' TO THE TRUE
POINT OF BEGINNING AND THE TERMINUS OF THIS
DESCRIPTION. EXCEPTING 58TH AVENUE NW AND TACOMA
LAKE CUSHMAN TRANS. LINE R.O.W.

TRUE POINT OF BEGINNING

ROUND: 1/2" IRON PIPE, 10" BOARD
N68°04'02"W 0.11' SET
METAL PLATE

#219 END. T.L.S.
RED BAR CAP
N 2° x N. O.S.

#219

#220

#221

1630.11
N02°26'34"E
2643.73'

LAKE CUSHMAN TRANS. LINE R.O.W.
100'

~~EXHIBIT A~~

012225-3-056 SW-25-22-01	S 1/2 OF SW OF NE OF SW SEC 25 AKA TR 4 OF SURVEY #1582 EASE OF RECORD OUT OF 3-041 SEG K-2452 SI JW
012225-3-008 SW-25-22-01	W 1/2 OF W 1/2 OF SE OF SW
012225-3-018 SW-25-22-01	S 1/2 OF SE OF NE OF SW
012225-3-020 SW-25-22-01	E 3/4 OF SE OF SW LESS E 30 FT OF E 1/2 OF W 1/2 OF SE OF SW
012225-4-027 SE-25-22-01	COM SW COR OF SE TH S 88 DEG 55 MIN 20 SEC E 707 FT TH N 01 DEG 04 MIN 40 SEC E 165 FT TO POB TH CONT N 01 DEG 04 MIN 40 SEC E 100 FT TH S 88 DEG 55 MIN 20 SEC E 100 FT TH S 01 DEG 4 MIN 40 SEC W 100 FT TH N 88 DEG 55 MIN 20 SEC W 100 FT TO POB EASE OF RECORD SE G E 9525
012225-4-037 SE-25-22-01	BEG 165 FT N OF SW COR OF SE TH N 231 FT TH E 640 FT TH S 100 FT TH E 430.24 FT M/L TO C/L GHLB CO RD TH SELY ALG SD C/L TO PT E OF BEG TH W 1000 FT M/L TO BEG EXC THAT POR THEREOF LY E OF FOLL DESC LI COM SW COR OF SE TH E ALG S LI OF SE 707 FT TH N 01 DEG 04 MIN 40 SEC E 165 FT TO POB TH CONT N 01 DEG 04 MIN 40 SEC E 131 FT TO TERM OF SD LI EASE OF RECORD SEG G 3275

012225-4-038 SE-25-22-01	BEG 165 FT N AND 307 FT E OF SW COR OF SE TH N 100 FT TH W 100 FT TH N 31 FT TH E TO W LI OF PROP DEEDED TO STATE OF WASH FOR STATE HWY #16 UNDER AUD FEE #2400280 TH SLY ALG SD WLY LI TO PT E OF BEG TH W TO BEG BASE OF RECORD SEG G 3275
012225-4-057 SE-25-22-01	W 707 FT OF S 165 FT OF SW OF SE SEC 25 TOG/W EASE OUT OF 4/045 SEG K0984 TK TP PP
012225-4-058 SE-25-22-01	S 165 FT OF SW OF SE LY WLY OF SR #16 EXC W 707 FT OUT OF 4/045 SEG K0984 TK TP PP
012225-4-075 SE-25-22-01	PARCEL "A" OF DBLR 85-08-09-0127 DESC AS FOLL BEG AT A PT 640 FT E AND 296 FT N OF SW COR OF SE TH N 115 FT THE E TO A PT ON C/L OF GIG HARBOR LONGBRANCH CO RD FORMERLY STATE HWY #14 (BURNHAM DR NORTHWEST) TH SELY ALG SD C/L TO APT E OF POB TH W 430.24 FT TO POB LE SS GIG HARBOR LONGBRANCH CO RD ALSO EXC THAT POR DEEDED FOR STATE RD #16 NARROWS BRIDGE TO OLYMPIC DR RECORDD UNDER AFN 2393221 OUT OF 4-056 AND 4-005 SEG W-1249 SG ES
012225-4-076 SE-25-22-01	PARCEL "B" OF DBLR 85-08-09-0127 DES AS FOLL BEG ON W LI OF SE AT A PT 396 FT N OF SW COR OF SW OF SE TH E 640 FT TH N 15 FT TH E TO W LI A H BURNHAM CO RD TH NWLY ALGSD RD TO S LI OF A TR CYD TO EDWARD F BAHR BY DEED #101336 AFN 1201192 TH W ALG SD LI TO W LI OF SE TH S ALG SD LI TO POB OUT OF 4-005 AND 4-056 SEG W 1249 SG ES

EXHIBIT F

012236-1-051 NE-36-22-01	N 330 FT OF W 410 FT OF E 1070 FT OF NW OF NE EASE OF REC SEG G 6470 TP
012236-2-000 NW-36-22-01	NE OF NW 20

EXHIBIT E

91 MAR 13:24 PRODUCTIVE CONSTRUCTION INC. 110-200 02/20/2024

CHICAGO TITLE INSURANCE COMPANY

ALTA COMMITMENT
SCHEDULE A
(Continued)Order No.: 81884
Your No.: FURDY REALTYLEGAL DESCRIPTION - WYNWOOD -

PARCEL A:

THAT PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 22 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN LYING EAST OF THE EAST LINE OF THE GIG HARBOR-LONGBRANCH COUNTY ROAD AND LYING WEST OF THE WEST LINE S.R. #16 (FORMERLY STATE HIGHWAY #14).

EXCEPT THAT PORTION CONVEYED TO THE STATE OF WASHINGTON BY DEED DATED JULY 11, 1957 AND RECORDED JULY 24, 1957 UNDER AUDITOR'S FEE NO. 1792762.

ALSO EXCEPT THE SOUTH 10 RODS THEREOF.

ALSO EXCEPT THE FOLLOWING DESCRIBED TRACT OF LAND:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 22 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 89 DEGREES 34 MINUTES 17 SECONDS EAST 1316.25 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE WESTERLY RIGHT OF WAY PRIMARY STATE HIGHWAY NO. 14; THENCE NORTH 17 DEGREES 38 MINUTES WEST 1489.35 FEET ALONG SAID RIGHT OF WAY LINE TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUE NORTH 17 DEGREES 38 MINUTES WEST 250 FEET ALONG SAID RIGHT OF WAY LINE; THENCE SOUTH 72 DEGREES 22 MINUTES WEST TO THE EAST RIGHT OF WAY LINE OF THE GIG HARBOR-LONGBRANCH COUNTY ROAD; THENCE SOUTHEASTERLY ALONG SAID EAST RIGHT OF WAY LINE, 250 FEET, MORE OR LESS, TO A POINT SOUTH 72 DEGREES 22 MINUTES WEST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 72 DEGREES 22 MINUTES EAST 159 FEET TO THE TRUE POINT OF BEGINNING.

ALSO EXCEPT THAT PORTION THEREOF CONVEYED TO THE STATE OF WASHINGTON BY INSTRUMENT RECORDED UNDER PIERCE COUNTY AUDITOR'S FEE NO. 2418598.

PARCEL B:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 22, NORTH RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, PIERCE COUNTY, WASHINGTON; THENCE 89 DEGREES 34 MINUTES 17 SECONDS EAST 1316.25 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE WESTERLY RIGHT-OF-WAY LINE OF PRIMARY STATE HIGHWAY #14; THENCE NORTH 17 DEGREES 38 MINUTES WEST 1489.35 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUING NORTH 17 DEGREES 38 MINUTES WEST 150.00 FEET ALONG SAID RIGHT-OF-WAY LINE; THENCE SOUTH 72 DEGREES 22 MINUTES WEST 168 FEET, MORE OR LESS, TO THE EAST RIGHT-OF-WAY LINE OF THE GIG HARBOR LONGBRANCH COUNTY ROAD; THENCE SOUTHEASTERLY ALONG SAID EAST RIGHT OF WAY LINE 150 FEET, MORE OR LESS, TO A POINT SOUTH 72 DEGREES 22 MINUTES WEST FROM THE TRUE POINT OF BEGINNING;

EXHIBIT G

CHICAGO TITLE INSURANCE COMPANY

ALTA COMMITMENT
SCHEDULE A
(Continued)

Order No.: 81884
Your No.: PURDY REALTY

LEGAL DESCRIPTION - *WYNWOOD - (cont.)*

THENCE NORTH 72 DEGREES 22 MINUTES EAST 159 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL C:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 22 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN; THENCE SOUTH 89 DEGREES 34 MINUTES 17 SECONDS EAST 1316.25 FEET ALONG THE SOUTH LINE OF SAID SOUTHEAST QUARTER TO THE WESTERLY RIGHT OF WAY LINE OF PRIMARY STATE HIGHWAY NO. 14; THENCE NORTH 17 DEGREES 38 MINUTES WEST 1639.35 FEET ALONG SAID RIGHT OF WAY LINE TO THE TRUE POINT OF BEGINNING FOR THIS DESCRIPTION; THENCE CONTINUE NORTH 17 DEGREES 38 MINUTES WEST 100.00 FEET ALONG SAID RIGHT OF WAY LINE; THENCE SOUTH 72 DEGREES 22 MINUTES WEST TO THE EAST RIGHT OF WAY LINE OF THE GIG-HARBOR LONGBRANCH COUNTY ROAD; THENCE SOUTHEASTERLY ALONG SAID EAST RIGHT OF WAY LINE, 100.00 FEET TO A POINT SOUTH 72 DEGREES 22 MINUTES WEST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 72 DEGREES 22 MINUTES EAST TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS A STRIP OF LAND 30 FEET IN WIDTH, CONTIGUOUS TO THE WESTERLY LINE OF PRIMARY STATE HIGHWAY NO. 14 AND RUNNING FROM THE NORTHERLY LINE OF THE TRACT COVEYED TO WILLIAM W. SHERROD AND ESTERN J. SHERROD, HUSBAND AND WIFE, BY DEED RECORDED OCTOBER 24, 1966 UNDER PIERCE COUNTY AUDITOR'S FEE NO. 2166322, TO THE EXISTING DRIVEWAY FROM PRIMARY STATE HIGHWAY NO. 14 ADJACENT TO THE SOUTHERLY LINE OF THE TRACT COVEYED TO SHERROD AND WIFE BY DEED RECORDED JULY 9, 1965 UNDER PIERCE COUNTY AUDITOR'S FEE NO. 2107989.

SITUATE IN THE COUNTY OF PIERCE, STATE OF WASHINGTON.

ALSO: PIERCE County PARCEL # 01-22-25-8-004

LEGAL DESCRIPTION

ALL THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND THAT PORTION OF CONVEYMENT LOT 1 IN SECTION 25, TOWNSHIP 22 NORTH, RANGE 14 EAST OF THE 2ND 2ND MERIDIAN, AT THE MERIDIAN LINE OF THE 2ND 2ND MERIDIAN - PLANT - NORTH COUNTY ROAD (OLD STATE HIGHWAY NO. 14) AND ADJACENT SOUTHWEST OF THE EASTERN LINE OF PLANT - NORTH COUNTY ROAD NO. 14, IN BENTON COUNTY, MISSISSIPPI.

EXCEPT THE STATE HIGHWAY ACCESS ROAD RIGHT-OF-WAY ALONG THE NORTH LINE OF THE ABOVE DESCRIBED PARCEL.

ALSO EXCEPT THAT PORTION CONVEYED TO THE STATE OF MISSISSIPPI BY DEED, DATED OCTOBER 15, 1971 UNDER AUDITOR'S FILE NO. 241635, SITUATE IN BENTON COUNTY, MISSISSIPPI.

SOUTH PARKY 8 PAGES -

EXHIBIT 1

Memo to: Tom Semon
From: Eva Jacobson

Date: November 20, 1991

RE: Legal description for Canterwood participation in ULID

LOTS 1 THROUGH 8, INCLUSIVE OF CANTERWOOD REPLAT A OF CANTERWOOD
REPLAT A & B, RECORDED JULY 30, 1990 UNDER RECORDING NUMBER
9007300358, WHICH IS A REPLAT OF LOT 22 OF CANTERWOOD DIVISION
FIVE UNDER RECORDING NUMBER 8905170206, IN PIERCE COUNTY,
WASHINGTON.



4025 Canterwood Drive NW/Cig Harbor, Washington 98135-1306

A PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 24, TOWNSHIP 22 NORTH, RANGE 1 EAST, W.M.
PIERCE COUNTY, WASHINGTON

上 部

THE FIRST PORTION BEING STARTED IN LONDON TOWN, BY THE
ON DECEMBER 10, 1951 AND BECOMING DECEMBER 10, 1951 LONDON
TOWN AND BECOMING.

ONE DAY PORTER RENTER COMPLETED TO STATE OF WASHINGTON FOR
WANT STATE DEPARTMENT NO. 10, HAWKINS BRIDGE TO FURST, BY DEED
ON AUGUST 29, 1937 AND RECEIVED SEPTEMBER 21, 1937 UNDER
STATE NO. 111178.

921 1

(SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE
EAST 1/4 QUARTER OF SECTION 24, TOWNSHIP 22 NORTH RANGE 1 EAST
THE 4th, IN POLK COUNTY, IOWA)

THE PAID PROTECTION SERVICE TAKEN FOR MINNAPATI STATE HIGHWAY NO.
BY CLARENCE RUTHERFORD WOOD ST. 1938 UNDER PEACE COUNTY SUPERVISOR
JIM CRAWFORD NO. 12345.

IN EXERCISING A POWER OF SALE IN THE NORTHWEST QUARTER OF
 SECTION 14, TOWNSHIP 11 NORTH, RANGE 1 EAST OF THE 7TH, 18TH
 AND 19TH OF THE COMMON SPOKE AND UNIMPROVED SURVEY, ACCORDING
 TO THE BOUNDARY LINE SPECIALLY AGREED UPON UNDER AUCTION NO. 1013781,
 IN THE CANCELLATION OF SAID BOUNDARY LINE AGREEMENT BY
 STATEMENT IN ORDERED SURVEY & SALE UNDER AUCTION NO. 2903902,
 THEREIN AS FOLLOWS:

4000000 AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF
SECTION 24, THENCE NORTH 89°30' WEST A DISTANCE OF 261.00
FEET ALONG THE NORTH BOUNDARY OF SAID SECTION 24, THENCE SOUTH
82°30' EAST A DISTANCE OF 334.19 FEET TO A CORNER MONUMENT
RETURNED TO IN THE SOUTH BOUNDARY LINE ADJACENT WITH THE TRUE POINT OF
BEGINNING, THENCE NORTH 89°30' WEST A DISTANCE OF 18.30 FEET TO
THE SOUTH BOUNDARY LINE OF THE NORTH HALF OF THE NORTH HALF OF
THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24,
THENCE ALONG SAID SOUTH BOUNDARY LINE NORTH 89°30' A DISTANCE
OF 334.19 FEET, THENCE SOUTH 82°30' WEST A DISTANCE OF 24.50
FEET TO A CORNER CORNER MONUMENT RETURNED TO IN SAID BOUNDARY
LINE ADJACENT, THENCE NORTH 89°30' EAST A DISTANCE OF 306.14
FEET, WHERE THE LINE ALONG SAID CORNER AND MONUMENTED BOUNDARY
LINE TO THE TRUE POINT OF BEGINNING.

DRUM THE WEST AND FREE BAPTIST.

ALSO EXCEPTING THE PORTION THEREOF CONVEYED TO MERCER COUNTY, A
POLITICAL SUBDIVISION, FOR BOUNTY OF WAR, FOR PURITY LAND, BY DEED
RECORDED UNDER RECORDER'S NO. 1111211111, RECORDS OF MERCER
COUNTY, VIRGINIA.

EXCEL 15

THE EAST 7/4 PART OF THE NORTH HALF OF THE NORTH HALF OF THE
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22,
TOWNSHIP 21 NORTH RANGE 1 EAST OF THE 10L, IN FRANK COUNTY,
MISSOURI.

DEPT 94 NORTH 38 FEET THERMOP FOR PUMP-CHLOROM COUNTY ROAD,
A.M.

EXCEPT THE PORTION THEREOF CONNECTED TO PIERCE COUNTY, FOR ADDITIONAL PAGES OF MAP FOR 14TH STREET NORTHWEST, AND 21ST AVENUE NORTHWEST, BY DEED RECORDED UNDER RECORDER NO. 48195 AND RECORDS OF PIERCE COUNTY, WASHINGTON.

PARCEL 2B

THE SOUTH 330 FEET OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 33 NORTH, RANGE 2 EAST OF THE W2, IN PIERCE COUNTY, WASHINGTON.

EXCEPT THIS PORTION THEREOF CONTAINED IN WILLIAM HARRIS AND OTHERS, HUSBANDS AND WIFE, IN DEED DATED SEPTEMBER 18, 1993 AND RECORDED OCTOBER 23, 1993 UNDER RECORDING NO. 988351. RECORDS OF PEACE COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

SECTION 14 ON THE CENTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 18 NORTH, RANGE 1 EAST OF THE R.M.; THENCE WEST PARALLEL WITH THE NORTH BOUNDARY OF SAID QUARTER SECTION 180 FEET, THENCE NORTH PARALLEL WITH THE EAST BOUNDARY OF SAID QUARTER SECTION 300 FEET TO A POINT OF BEGINNING; THENCE NORTH PARALLEL WITH THE EAST BOUNDARY OF SAID QUARTER SECTION 300 FEET, THENCE WEST PARALLEL WITH THE SOUTH BOUNDARY OF SAID QUARTER SECTION 300 FEET, THENCE SOUTH PARALLEL WITH THE EAST BOUNDARY OF SAID QUARTER SECTION 300 FEET, THENCE WEST PARALLEL WITH THE SOUTH BOUNDARY OF SAID QUARTER SECTION 300 FEET, THENCE SOUTH PARALLEL WITH THE EAST BOUNDARY OF SAID QUARTER SECTION 300 FEET, THENCE WEST PARALLEL WITH THE NORTH BOUNDARY OF SAID QUARTER SECTION 300 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPT THE PORTION THEREOF, CONNECTED TO PEACE COUNTY, WASHINGTON, FOR A PART OF WAY FOR 15TH AVENUE NORTHEAST. IT WAS RECORDED OCTOBER 18, 1912 UNDER AUDITOR'S NO. 106487, RECORDS OF PEACE COUNTY, WASHINGTON.

PANEL 2:

THE SOUTH 330 FEET OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 23 NORTH RANGE 1 EAST OF THE W.M. IN PRAIRIE COUNTY, ILLINOIS.

EXCEPT THAT PORTION RELATIVE CONNECTS TO STATE OF WASHINGTON TO
S.A. 14, HARRISON BRIDGE TO OLYMPIC DRIVE, BY DEED DATED AUGUST
17, 1971 AND RECORDED DECEMBER 14, 1971 UNDER ALBERTA NO.
2112035.

PAPER 1:

THE NORTH 615 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 22 NORTH RANGE 9 EAST OF THE W. 1/4 IN PIERCE COUNTY, WASHINGTON.

EXCEPT THIS PORTION RELATIVE COMMENTS TO STATE OF WASHINGTON FOR
S.R. 14, MATHIAS BRIDGE TO OLYMPIC PIKE, BY DEED DATED AUGUST
17, 1871 AND RECORDED DECEMBER 18, 1871 UNDER MATHIAS NO.
2422915.

Private:

THE EAST 794 FEET OF THE NORTH 149 FEET OF THE SEVENTH QUARTER
OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 33 NORTH, RANGE
8 EAST OF THE W.M. IN FRANK COUNTY, MISSOURI.

EXCERPT FROM REPORT OF DEWEY IS QUOTE: ELMORE, A SINGLE WOMAN, BY DEED RECORDED DECEMBER 4, 1913 UNDER MATRONS NO. 233483, RECORDS OF PEARCE COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

THE PORTION OF THE EAST 100 FEET OF THE SOUTH 400 FEET OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 30 NORTH, RANGE 1 EAST OF THE W.M., LYING SOUTH OF THE BED OF AN UNGATED STREAM FLOWING THROUGH SAID PROPERTY.

EXCISE PORTION REVENUE TO STATE OF WASHINGTON FOR 1984-85

EXCEPT PORTION APPROPRIATED BY THE CITY OF WARDEN FOR
TRANSMISSION LINE UNDER PRAIRIE COUNTY SUPERIOR COURT CASE NO.
81134

ALSO EXCEPT WAS FORGIVEN THEREON CONVEYED TO STATE OF WASHINGTON
FOR FURNISHING STATE HIGHWAY JAN. 18, 1911, AUCTIONEER'S DEED TO OLIVIA
SPRUE, BY DEED DATED AUGUST 27, 1911 AND RECORDED DECEMBER 14,
1911 UNDER AUCTIONEER'S NO. 312911.

ENCLOSURE

THAT PORTION OF THE FORELAND DESCRIBED PROPERTY LYING NORTH OF THE MOUTH OF A STREAM FLOWING IN A WESTERLY DIRECTION THROUGH THE FOLLOWING DESCRIBED PROPERTY:

COMMENCED AT THE NORTHWEST CORNER OF THE SOUTH 400 FEET OF THE
SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20,
TOWNSHIP 13 NORTH RANGE 1 EAST OF THE 9TH. IN PLATE COUNTY,
WASHINGTON THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID
SUBDIVISION, 300 FEET TO THE TRUE POINT OF BEGINNING THENCE EAST
PARALLEL WITH THE SOUTH LINE OF SAID SUBDIVISION 344 FEET, MORE
OR LESS TO INTERSECT A LINE BEARING PARALLEL WITH AND 104 FEET
WEST OF THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST
QUARTER OF SAID SECTION 20; THENCE ON SAID PARALLEL LINE SOUTH TO
THE NORTH LINE OF NORTH OF WAY OF COLUMBIA (LATERA FUNDAMENTALIS
LINE) THENCE WEST ALONG THE NORTHERN LINE OF SAID COLUMBIA (LATERA
FUNDAMENTIS) LINE, TO A POINT SOUTH OF THE TRUE POINT OF
BEGINNING THENCE NORTH TO THE TRUE POINT OF BEGINNING.

PARCEL

beginning at the northwest corner of the south 895 feet of the southeast quarter of the northeast quarter of section 10, township 23 north, range 1 east of the 6th, in Deuel County, northwestern 1904 acre east parallel with the north line of said township, 1904 feet; thence south to the north line of the Cushman-Tacoma Transgression line, connected to the city of Uddena; thence westerly along the north line of said Transgression line to the west line of the northeast quarter of said section 10; thence north to the point of beginning.

PARCEL 1

THE NORTH 930 FEET OF THE WEST 430 FEET OF THE SOUTHEAST QUARTER
OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 21 NORTH, RANGE
1 EAST OF THE 10TH PRINCIPAL MERIDIAN, WASHINGTON

EXCEPT THAT PORTION THEREOF COMMITTED TO STATE OF WASHINGTON FOR
S.A. 18, HAWTHORNE BRIDGE TO OLYMPIC DAM, BY DEEDS DATED AUGUST
17, 1971 AND RECEIVED FEBRUARY 14, 1971 UNDER AUTOMATIC AND
3415011 AND 342511 RESPECTIVELY.

GIG HARBOR NORTH
ULID BUDGET

I. Expenditures

<u>Items</u>	<u>Amount</u>
Engineering	157,750
Construction	1,120,175
Change Orders/Contingency	141,758
WSST (7.8%)	98,432
Construction Management, Inspections	70,000
Easements	10,000
Administration Costs	10,000
SUBTOTAL	<u>\$1,608,115</u>

Bond Costs (interim, final)	45,000	
Bond Attorney's Fees	5,000	10,000
Interest Expense (\$144,000 - \$102,000)	42,000	
Miscellaneous	10,000	
	<u>1,710,115</u>	

Less:

Preliminary engineering - Sitts & Hill,
Peck & Associates

<58,170>
\$1,651,945

II. Revenues:

Bond Anticipation Notes	1,651,945
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Washington State Dept. of Corrections
ULID Preliminary Assessments

<24,022>
\$1,627,923

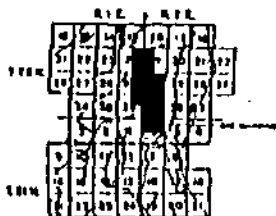
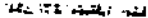


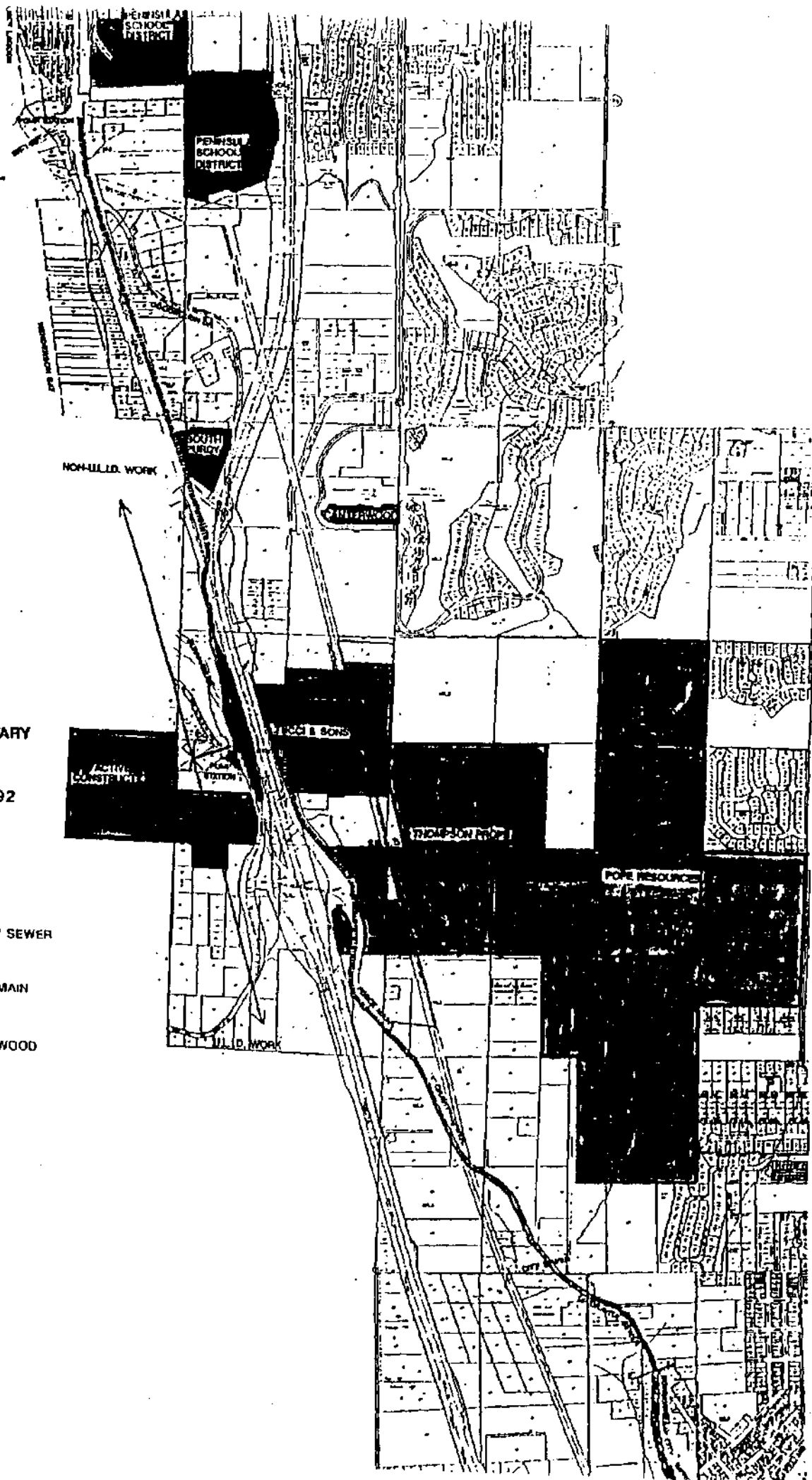


EXHIBIT "A"
ASSESSMENT MAP
U.L.D. PARTICIPANTS
PROPOSED PURDY SANITARY
SEWER SYSTEM
NOV. 21, 1991
REVISED JAN. 21, 1992

LEGEND

-  GRAVITY SEWER
-  FORCE MAIN
-  CANTERWOOD



ULID NO. 3 PRELIMINARY ASSESSMENT ROLL

Revised: 1/20/92

Participants	Flow (gpd)/ERUs (%)	Assessment (%)
Peninsula School Dist.	101,000/437 ERUs (12.6%)	\$ 280,003 (17.2%)
Pope Resources	296,000/1281 ERUs (37%)	236,049 (14.5%)
Thompson Properties	150,000/649 ERUs (18.7%)	485,121 (29.8%)
Tucci and Sons	127,000/550 ERUs (15.9%)	410,237 (25.2%)
Active Construction	12,000/52 ERUs (1.5%)	39,070 (2.4%)
Wynwood Center	5,000/22 ERUs (.6%)	16,279 (1%)
South Purdy Associates	10,000/43 ERUs (1.2%)	32,558 (2%)
Canterwood (Lorigon)	75,000/325 ERUs (9.4%)	128,606 (7.9%)
	801,000/3,467 ERUs (100%)	\$1,627,923 (100%)