

RESOLUTION NO. 831

**A RESOLUTION OF THE CITY OF GIG HARBOR
AUTHORIZING AN APPLICATION FOR FUNDING
ASSISTANCE FOR A RECREATIONAL TRAILS PROGRAM
(RTP) PROJECT TO THE RECREATION AND CONSERVATION
OFFICE (RCO) AS PROVIDED IN THE SAFE ACCOUNTABLE
FLEXIBLE EFFICIENT TRANSPORTATION EQUITY ACT, TITLE
23, UNITED STATES CODE, SECTION 206 FOR CUSHMAN
TRAIL PHASE III.**

WHEREAS, under the provisions of RTP, state funding assistance is requested to aid in financing the cost of a facility development; maintenance, or educational project; and

WHEREAS, the City Council considers it in the best public interest to complete the development or information and education project described in the application;

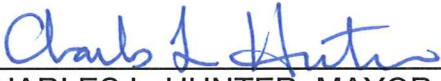
NOW, THEREFORE, BE IT RESOLVED that:

1. The Mayor be authorized to make formal application to RCO for funding assistance;
2. Any funding assistance received be used for implementation of the project referenced above;
3. The City hereby certifies that its share of project funding is committed and will be derived from General Fund monies in 2010;
4. The City acknowledges that we are responsible for supporting all non-cash commitments to the sponsor share should they not materialize;
5. The City acknowledges that we are aware that the grant, if approved, will be paid on a reimbursement basis. This means the City may only request payment after eligible and allowable costs have already been paid and remitted to our vendors.
6. The City acknowledges that any property acquired facility developed with financial aid from the Recreation and Conservation Funding Board (RCFB) must be placed in use for the funded purpose, and be retained in such in perpetuity unless otherwise provided and agreed to by the City and RCFB;

7. This resolution becomes part of a formal application to RCO; and
8. We provided appropriate opportunity for public comment on this application.

RESOLVED by the City Council this 26th day of April, 2010.

APPROVED:


CHARLES L. HUNTER, MAYOR

ATTEST/AUTHENTICATED:


MOLLY M. TOWSLEE, CITY CLERK

FILED WITH THE CITY CLERK: 04/23/10
PASSED BY THE CITY COUNCIL: 04/26/10
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