

**CITY OF GIG HARBOR
RESOLUTION NO. 472**

**A RESOLUTION OF THE CITY OF GIG HARBOR DECLARING CITY
EQUIPMENT SURPLUS AND ELIGIBLE FOR SALE.**

WHEREAS, the Gig Harbor City Council has determined that city-owned equipment is surplus to the City's equipment needs and has been or is in need of being replaced with new equipment; and

WHEREAS, the City may declare such equipment surplus and eligible for sale;

NOW, THEREFORE, the City Council of the City of Gig Harbor hereby resolves as follows.

To declare as surplus:

*Police car: 1987 Chev. Caprice 4-door Sedan approximately
122,000 miles*

VIN 1G1BL5476LR132161

The following computers, complete with monitors and keyboards:

AT Jet 286-12, s/n ME3-4004495

AT Jet 286-12, s/n ME 3-4005020

AT Jet 286-12, s/n ME 3-4004471

AT Jet 286-12, s/n ME 3-4004472

ATT 6300 (8088), s/n 154858

Genesis BTC 24241, s/n 010891

No brand name 286-12, s/n 90866

No brand name 286-12, s/n 90868
AGI 1800A 286-10, s/n 8AX12614
Packard Bell, s/n 06825495
Modem, Hayes Smartmodem, 1200 baud, s/n 1202124470
Modem, Packard Bell, 1200 baud, s/n 70902120
Printer, IBM Personal 2381, s/n 11-89041
Printer, Star NX-1000II, s/n 350090607655
Printer, Star NX-1000, s/n 310071024912
Copier, Ricoh PS100, s/n 9851203861
Fax, Canon Faxphone 40, s/n 4984376A
Tape Backup Drive, Colorado 120, s/n 0126851L

Brake lathe, s/n 79593a s/n 6900
Cement mixer model 231
Lincoln arc welder s/n 70500309
Sandblaster s/n 1440
Airless paintstripper set s/n 1234 model 98-346
Two-piece barrelrack
Graderblade attachment for three-point hitch s/n 15175 - 60"
Milwaukee skill saw s/n 620-48521 Model #6377
Ricoh copy machine model #FT5010 s/n 9550713530
Royal typewriter model #SE5011
Royal typewriter model - Academy
Three-point hitch sickle bar s/n 43592
Motorola radio s/n 6490481
Motorola radio s/n 2382259
Canon fax phone 40 s/n 18743
Pitney Bowes postage machine model 5830 s/n E214480
Motorola radio s/n 203CC00453
Sony 4-speed reel to reel recorder

Marantz PMD 221 Recorder
Texas Instrument Calculator TI-5045

RESOLVED this _____ day of May, 1996.

APPROVED:

Gretchen A. Wilbert, Mayor

ATTEST / AUTHENTICATED:

Mark Hoppen, City Administrator

Filed with the City Administrator: 5/1/96

Passed by the City Council: 5/13/96