

**CITY OF GIG HARBOR  
RESOLUTION NO. 408**

**A RESOLUTION OF THE CITY OF GIG HARBOR DECLARING CITY  
EQUIPMENT SURPLUS AND ELIGIBLE FOR SALE**

*WHEREAS, the Gig Harbor City Council has determined that city-owned equipment is surplus to the City's equipment needs and has been or is in need of being replaced with new equipment; and*

*WHEREAS, the City may declare such equipment surplus and eligible for sale;*

*NOW, THEREFORE, the City Council of the City of Gig Harbor hereby resolves as follows.*

*To declare as surplus:*

*1983 Chevrolet 1-Ton Utility Truck,  
2CBHK34M4D1155922*

*Public Works Shop*

*Sun Exhaust Analyzer, SER #47E-14807*

*Sun Engine Analyzer, SER #470-3142*

*Sony Word Processor*

*Computer Monitor SER #010601*

Computer Monitor SER #98-15583217  
Computer Monitor SER #98-15100680  
Computer Keyboard, SER #9815583217  
Computer Keyboard, SER #9814932743  
ANMCO Brake Shoe Grinder, SER #29314  
Two-Side Tool Boxes for Pickup  
GE Mobile Radio, SER #6490481  
GE Mobile Radio, SER #4451308  
Motorola Mobile Radio, SER #37012  
RCA Mobile Radio, Ser #615071  
Goldak Metal Locator  
Centronics Data Computer Printer, Ser #01165  
NCR Computer, SER #61-14347779  
KISS Printer  
Old Baseball BACKstop (Scrap)

Wastewater Treatment Plant

208 Plastic Diffusers  
SOLA Standby Power Source  
Hot Water Heaters (2)  
Mercury Switches (6)  
Wallace & Tiernan Scale  
Tandem Set Mixing Tank  
RH Fender C-10 Truck, '73 - '80  
LH Fender C-10 Truck, '73 - '80  
20" 3.5 HP Craftsman Mower  
Horizontal Mount Pump & Motor - Reliance  
Allis-Chalmer 20 HP Motors (3)  
90° Gear Motor - Dayton

90° Gear Drive Motor - Westinghouse  
1/2 HP Galdor Motor  
Fractional HP Motor - G.E.  
Polymer Pump  
7.5 HP U.S. Motors (2)  
Grundfos Pump Motor, 7-1/2 HP  
Sliding Doors (2)  
Wood Door  
Case Light Bulbs  
Electrical Enclosures (5)  
Lampson Meter  
Dezurik Valve Openers (2)  
Steel Drums (21)  
Leads & Northrup Speed Recorder Strip Chart  
Misc. Wire, Metal & Piping

RESOLVED this 14th day of February, 1994.

APPROVED:

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Gretchen A. Wilbert, Mayor

ATTEST / AUTHENTICATED:

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Mark Hoppen, City Administrator

*Filed with the City Administrator: 2/10/94*

*Passed by the City Council: 2/14/94*