



Community Development Department  
Floodplain Development Permit/Application

|  |   |                             |                                   |                             |                                   |                               |                              |                             |                                   |                              |                              |                             |                                   |                          |                              |                             |                                   |
|--|---|-----------------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------------------------|------------------------------|-----------------------------|-----------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------------|--------------------------|------------------------------|-----------------------------|-----------------------------------|
| <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Owner or Agent</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Date</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Address</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">City/State/Zip Code</div> <div style="display: flex; justify-content: space-between;"><div style="border-bottom: 1px solid black; width: 45%;">Phone</div><div style="border-bottom: 1px solid black; width: 45%;">E-mail</div></div>  | <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Contractor</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Date</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">Address</div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;">City/State/Zip Code</div> <div style="display: flex; justify-content: space-between;"><div style="border-bottom: 1px solid black; width: 45%;">Phone</div><div style="border-bottom: 1px solid black; width: 45%;">E-mail</div></div> |                             |                                   |                             |                                   |                               |                              |                             |                                   |                              |                              |                             |                                   |                          |                              |                             |                                   |
| <div>1. Sec. _____ T. _____ R. _____ Dia. No. _____</div> <div>2. _____</div> <div>Lot No. _____ Subdivision Name _____ Plat/Short Plat _____</div> <div>3. _____</div> <div>Street Address _____</div> <div>4. Type of Development: <input type="checkbox"/> Filling <input type="checkbox"/> Grading <input type="checkbox"/> Excavation <input type="checkbox"/> Minor Improvement <input type="checkbox"/> Routine Maintenance<br/><input type="checkbox"/> Substantial Improvement <input type="checkbox"/> New Construction <input type="checkbox"/> Other _____</div> <div>5. _____</div> <div>Description of Work _____</div> <div>6. Structure Size _____ ft. by _____ ft. Site Area _____ sq. ft.</div> <div>7. Principal Use: _____ Accessory Use(s): _____</div> <div>8. Value of Improvements: \$ _____ Pre-Improvement Value: \$ _____</div> <div>9. Property Located in Designated Flood Way? Yes <input type="checkbox"/> No <input type="checkbox"/> Structure Located in Special Flood Hazard Area? Yes <input type="checkbox"/> No <input type="checkbox"/></div> <div>10. FIRM Base Flood Elevation: _____ Source: _____</div> <div>11. Elevation of 1<sup>st</sup> floor level (includes basement or crawlspace floor): _____</div> <div>12. Other Permits Required?<table style="width: 100%; border: none;"><tr><td>Army Corps of Engineers</td><td>Yes <input type="checkbox"/></td><td>No <input type="checkbox"/></td><td>Provided <input type="checkbox"/></td></tr><tr><td>WA Dept. of Natural Resources</td><td>Yes <input type="checkbox"/></td><td>No <input type="checkbox"/></td><td>Provided <input type="checkbox"/></td></tr><tr><td>Env. Protection Agency NPDES</td><td>Yes <input type="checkbox"/></td><td>No <input type="checkbox"/></td><td>Provided <input type="checkbox"/></td></tr><tr><td>Shoreline Master Program</td><td>Yes <input type="checkbox"/></td><td>No <input type="checkbox"/></td><td>Provided <input type="checkbox"/></td></tr></table></div> <div>13. SEPA Required <input type="checkbox"/> Exempt <input type="checkbox"/></div> <div style="margin-top: 10px;"><p>The undersigned hereby makes application for a permit pursuant to <a href="#">GHMC 18.10</a>, Flood Hazard Construction Standards. The work to be performed, including flood protection works, is as described above and in attachments hereto. The undersigned agrees that all such work shall be in accordance with the requirements of the Gig Harbor Municipal Code and all other applicable federal, state and local requirements.</p></div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="border-bottom: 1px solid black; width: 40%;">Applicant Signature</div><div style="border-bottom: 1px solid black; width: 35%;">Applicant Name (Print Legibly)</div><div style="border-bottom: 1px solid black; width: 25%;">Date</div></div> |   | Army Corps of Engineers     | Yes <input type="checkbox"/>      | No <input type="checkbox"/> | Provided <input type="checkbox"/> | WA Dept. of Natural Resources | Yes <input type="checkbox"/> | No <input type="checkbox"/> | Provided <input type="checkbox"/> | Env. Protection Agency NPDES | Yes <input type="checkbox"/> | No <input type="checkbox"/> | Provided <input type="checkbox"/> | Shoreline Master Program | Yes <input type="checkbox"/> | No <input type="checkbox"/> | Provided <input type="checkbox"/> |
| Army Corps of Engineers  | Yes <input type="checkbox"/>  | No <input type="checkbox"/> | Provided <input type="checkbox"/> |                             |                                   |                               |                              |                             |                                   |                              |                              |                             |                                   |                          |                              |                             |                                   |
| WA Dept. of Natural Resources  | Yes <input type="checkbox"/>  | No <input type="checkbox"/> | Provided <input type="checkbox"/> |                             |                                   |                               |                              |                             |                                   |                              |                              |                             |                                   |                          |                              |                             |                                   |
| Env. Protection Agency NPDES   | Yes <input type="checkbox"/>  | No <input type="checkbox"/> | Provided <input type="checkbox"/> |                             |                                   |                               |                              |                             |                                   |                              |                              |                             |                                   |                          |                              |                             |                                   |
| Shoreline Master Program   | Yes <input type="checkbox"/>  | No <input type="checkbox"/> | Provided <input type="checkbox"/> |                             |                                   |                               |                              |                             |                                   |                              |                              |                             |                                   |                          |                              |                             |                                   |
| <b>For Official Use Only</b>   |   |                             |                                   |                             |                                   |                               |                              |                             |                                   |                              |                              |                             |                                   |                          |                              |                             |                                   |
| <div style="display: flex; justify-content: space-around; align-items: center;"><div>Permit Number _____</div><div>Approved</div><div>Denied</div></div> <p>This permit is issued with the condition that the lowest floor level (including basements and crawlspace floors) of any new or substantially improved structure will be elevated or floodproofed in accordance with requirements of the National Flood Insurance Program to a minimum of 1 foot above the base flood elevation. The applicant is required to provide an approved elevation certificate prior to approval of a building permit and an approved certification by a registered engineer or a land surveyor certifying that the lowest floor (including basements and crawlspace floors) complies with the requirements of the NFIP and Gig Harbor Municipal Code.</p> <div style="display: flex; justify-content: space-between; margin-top: 10px;"><div style="border-bottom: 1px solid black; width: 60%;">Floodplain Administrator</div><div style="border-bottom: 1px solid black; width: 35%;">Date</div></div>  |   |                             |                                   |                             |                                   |                               |                              |                             |                                   |                              |                              |                             |                                   |                          |                              |                             |                                   |